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012904

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PATENT  
Docket No.: JCLA5041-CIP  
Date: January 29, 2004

19270 U.S. PTO  
10/768366  
012904

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

ATTENTION: APPLICATION BRANCH

Sir:

This is a request for filing a continuation application under 37 CFR 1.53 (b) as a Continuation-in-Part application of prior application No. 10/074,151, filed on February 11, 2002 .

Prior application information: Examiner: **VERSTEEG, STEVEN H.** ; Group Art Unit: **1753**

The entire disclosure of the prior application, from which an oath or declaration is supplied herewith as indicated below, is considered a part of the disclosure of the accompanying continuation application and is hereby incorporated by reference.

Transmitted herewith for filing is the patent application of

Inventor(s): SU-CHEN FAN ;

For: **PRE-TREATMENT FOR SALICIDE PROCESS**

Enclosed are:

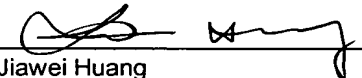
- (X) Specification in THIRTEEN ( 13 ) pages.
- (X) FIVE ( 5 ) sheets of drawings.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$ 770	\$ 770
Total Claims	11 - 20 =	0 x	\$ 18	\$ 0
Independent Claims	3 - 3 =	0 x	\$ 86	\$ 0
If application contains any multiple dependent claims(s), then add			\$ 290	\$ 0
For a Large Entity:	TOTAL FILING FEE			\$ 770

- (X) A check in the amount of \$ 770 to cover the filing fee is enclosed.
- (X) The commissioner is authorized to charge any additional necessary fee to Account No. 50-0710 (Order No. JCLA5041-CIP). A duplicate copy of this sheet is enclosed.

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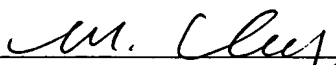
**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Docket No.** : JCLA5041-CIP  
**Inventor(s)** : SU-CHEN FAN ;  
**For** : PRE-TREATMENT FOR SALICIDE PROCESS  
**"Express Mail"**  
**Mailing Label No.** : EV 300987410 US  
**Date of Deposit** : January 29, 2004

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 13 page(s); 5 sheet(s) of  
drawing(s); Check(s) for Filing Fee(s), and Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Commissioner for Patents, P.O. Box 1450, VA 22313-1450.

  
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Michelle Chang